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# THE EVOLUTION OF THE FELLOWSHIP THAT BEGAN IN CALIFORNIA

1949		Habit Forming Drug Groups and Addicts Anonymous.
1950		
1951		
1952		
1953	*(1)	Founding - August 17th, First Meeting - October 5th, Sun
		Valley, CA.
1954		
1955		
1956		First N.A. literature printed.
1957	·	N.A. becomes a "one man's rule" and stops adhering to the
		Traditions.
1958		
1959		Narcotics Anonymous in California "DIES".
1960	*(1)	Narcotics Anonymous restarted by 4 previous members.
1961		
1962		NARCOTICS ANONYMOUS WHITE BOOKLET published without stories.
<b>1963</b>	*(4)	Stories added to the WHITE BOOKLET.
1964		Parent General Service Organization established.
1965		Board of Trustees of Narcotics Anonymous was established.
1966	*(10)	Meetings started in Northern California.
1967		
1968		THE VOICE OF NA newsletter first published.
1969		Bylaws adopted for the Parent GSO.
1970	*(20)	
1971		First World Convention held in La Mirada, CA.
<b>1972</b>	*(70)	World Service Office opens on Crenshav Blvd. in Los Angeles.
1973		First Area Service Committee formed - San Fernando Valley.
1974		· · · · ·
1975		THE N.A. TREE published and service structure adopted.
1976	*(200)	First World Service Conference held in Ventura, CA.
1977		First Regional Service Committee formed and WSO was
		incorporated.

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1978	*(400)	First World Convention outside California held in Houston,
		Texas.
1979		First World Literature Conference - work begins on BASIC TEXT.
1980		
1981	*(1100)	Grey review and white approval manuscripts published.
1982		NARCOTICS ANONYMOUS BASIC TEXT was approved.
1983	*(2000)	NARCOTICS ANONYMOUS BASIC TEXT was published.
1984	*(3000)	
1985	*(4000)	
1986	*(7000)	First World Convention outside the U.S. was held in London,
		England.
1987	*(8500)	NARCOTICS ANONYMOUS BASIC TEXT-4th edition published.
1988	*(10000)	

\* Registered Groups World-Wide

This timeline represents the best historical information we have, as of the begining of 1988, about the history of NARCOTICS ANONYMOUS as we know it. It is admittedly incomplete and may contain some minor inaccuracies. As more information and documentation becomes available, our picture of N.A. will certainly change. This timeline only addresses the mainstream Narcotics Anonymous that began in California and to which all current N.A. groups relate. Twelve Step fellowships for addicts have been started independently many times but, with the exception of some recent attempts, all these groups have either died out or joined with us and became part of our Fellowship.

Prior to the founding of N.A., there were several attempts in California to start fellowships for addicts. One of the speakers at the 20th Anniversary dinner talked about a couple of attempts to form Habit Forming Drug (HFD) groups and an Addicts Anonymous. These groups were probably A.A. Special Purpose groups originally which tried to move away from the umbrella of A.A. and establish themselves independently. They existed in the late 1940s and early 1950s in and around Los Angeles, California. They are described as having been dominated by single strong personalities and as having survived for only chort periods of time.

The 20th Anniversary of N.A. was held on August 18, 1973. At this celebration,

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one of the original "Committee of Six", Jimmy Kinnon, talked about the history of N.A. A tape of this talk exists, and on this tape Jimmy states: "Before N.A., there was HFD - Habit Forming Drug Groups. These were hidden, these were one or two or three people meeting in apartments here and there. Nobody knew where they were. They demanded certain things and they were dominated by one or two persons. You know, you and I don't go for authority, we don't like authority. A few of the people I met down on skid row years ago from East L.A. formed another group known as Addicts Anonymous. They infringed on the A.A. name, and they died very quickly because they too were dominated by one man. So we found out very early and our experience has taught us that we can have no bosses, no big shots in Narcotics Anonymous."

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Sometime prior to the summer of 1953, a few people in California again began talking about starting a fellowship for addicts similar to A.A. They had their first formal meeting for this purpose on Monday, August 17, 1953. The following is a transcription of the minutes they took of that and subsequent meetings from a photocopy of the handwritten original:

### August 17, 1953

A committee of 6 including Guildia Krouse, Paul Rosenbluth, Jimmy Kinnon, Steve Ryan, Frank Carnahan and Doris Carnahan got together at 10146 Stagg St. at 8pm for the purpose of organizing an AANA Group.

The name "San Fernando Valley Alcoholics Anonymous and Narcotics Anonymous" has been voted on and accepted.

Nomination of Jimmy Kinnon for Chairperson - voted and accepted.

Nomination of Doris Carnahan for Secretary - voted and accepted.

Nominations of Frank Carnahan and Guildia Krouse for six month's period of time on a rotating Committee for Leadership - voted and accepted.

Nominations of Paul Rosenbluth and Steve Ryan for three month's period of time on a rotating Committee for Leadership with Jimmy Kinnon as alternate - voted and accepted.

#### By-Laws

The following By-Laws entered and accepted as of this date August 17, 1953 in effect as long as the Group is active. Any suggested changes by <u>four</u> or more people active in the Group call the Secretary and request a Committee meeting.

### August 19, 1953

Second Committee meeting met at 8pm at 10146 Stagg St. for the purpose of continuing drawing up the By-Laws.

## Term of Offices:

Secretary and Chairman will be active one year and may be selected to serve a successive term.

### Duties of Chairman:

The duties of the Chairman shall be to preside at all meetings of the governing committee; to appoint committees wherever such are required. In the absence of the Chairman, or in the event of his inability to act, the committeeman next in seniority shall act as Chairman in his stead.

Duties of the Secretary:

The duties of the Secretary shall be to keep a full and complete record of the business transactions of the governing meeting and of the Group; to supervise the keeping of the books and accounts of the Group; and to discharge such other duties as may be prescribed by the governing Committee. The Secretary shall also receive and safely keep all funds of the Group and deposit the same in such bank or banks as may be designated by said governing Committee, and such funds shall be paid out on the check of the Group signed by the Secretary and counter-signed by the Chairman. The Secretary shall be an ex-officio member of the governing Committee.

Any Committee member who is in continual disagreement with the majority voice in committee affairs to the point of departure from the traditional and accepted welfare of the Group may be asked to resign from such committee. On refusal to resign, such member may be removed by a majority committee vote.

### August 24, 1953

Third Committee met at 8pm at 10146 Stagg St.

The regular meeting of the Group shall be held at 8:30 on every Monday evening.

The Governing Committee will meet the first Wednesday of every month at 8pm. In case of Holiday, the meeting shall fall on the following Wednesday.

Following Tradition Seven, it shall be the policy of the San Fernando Valley AANA to make payment for facilities provided.

All meetings shall be closed except the first meeting of the month.

Speakers must be alcoholics and narcotic addicts or one with both addictions.

### August 26, 1953

The fourth Committee meeting held at 8pm at 10146 Stagg St.

Resignations of Paul Rosenbluth and Steve Ryan have been received and accepted. Replacement on the Governing Committee made this date of Pat Hand and Bud Creig.

For Twelve Step work in institutions and hospitals, the recovered narcotic addict should have one year or more abstinence from narcotics, alcohol and barbiturates and will be screened to protect NA as a whole.

For Twelve Step work in institutions and hospitals, the recovered alcoholic should have one year or more abstinence from narcotics, alcohol and barbiturates and will be screened to protect NA as a whole.

### August 31, 1953

The fifth Committee meeting held at 8pm at 10146 Stagg St.

Our purpose has been taken from the Key.

All laws or amendments thereto pertaining to the organization as a whole, all business matters, publicity, etc. must require a majority vote of the Steering

Committee for enactment.

No member shall hold office in this Group or serve as a committeeman for this Group simultaneously with the holding of an office or serving as a committeeman in another group of this kind.

### September 14, 1953

The sixth Committee meeting held at 8pm at 10146 Stagg St.

"San Fernando Valley AANA" changed to "Narcotics Anonymous".

Tommy Moore voted in as alternate to relieve Jimmy Kinnon to fulfill solely his duties as Chairman.

Doris Carnahan voted to procure a suitable building.

#### September 21, 1953

The seventh Committee meeting held at 8pm at 10146 Stagg St.

For purpose of forming last minute details for handling first Group meeting.

Guildia Krouse voted and accepted to print Our Purpose and contact all newspapers.

Doris Carnahan to contact all heads of Narcotics Division of the Police Departments.

Tommy Moore to have signs made up.

Miscellaneous to be distributed among all committee members.

The Salvation Army building's use donated by the Salvation Army and the Dad's Club giving responsibility to Frank and Doris Carnahan for the care of the building and the key.

## October 5, 1953

Accepted absence of Pat Hand until such time as is convenient for his return.

October 24, 1953

Accepted resignation of Bud Creig.

### November 15, 1953

Accepted resignation of Guildia Krouse and Tommy Moore.

### December 16, 1953

Resignation of Doris and Frank Carnahan accepted.

Accepted resignation of Jimmy Kinnon.

December 18, 1953

Nomination of Bud Pantsar for Chairman. Accepted.

(end of minutes/by-laws)

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dugust 17, 1953

a committee of 6 including filda Kinese Faul Rosenblich; fimmie Kimmon; ster Ryan; Trank Carlalai and Doris Camada The mande San Germando Valley alcoholics anonymous and Marcotics . Inonymous" has been noted on and accy hominations of fimine Kinnow for Chairman . humation of Dois Camahan for Secretar Water and accepted. Termination of Frank Camalan and Filing man for sig months period of thing on a rotating comittee for leadered Vated and accepted. homention of Paul Posendluth and Stens Pyan for three months find of time on a rotating committee for leader ship with findie Kimmon as attend Totel and accepted. VELy - Lano The following By Fame entered and accepted as of this date autor 17, 1952 in effect as long as the proop is active any suggested drange by four or main disple active in the map call the secure

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chainand. The decretary shall be an ef-officio member of the gov-ening committee. -Any Committee member who is in iontiment disagreement with the majorit voice in committee offairs to the faint of departure from the traditional and accepted welfare of the group may be asked to resign from such committee the separat to strigg such member may be removed by a majority committee note. august 24, 1953 This Committee met at 8P.M. at 10146 Stagg. The Regular meeting of the group shall to held at 8:30 on every Ruonday Evening: the Committee theating Governing Committee will must the first Wednesday of very month at 8: F. M. Su case of Holiday the meeting shall fall on the following we Following Tradition Server it shall be the policy of the sam Famindi Tally ANA to make payment for facilities minded. grounded . all meetings shall be closed except the I spicker must be alcoholies and Thereater addict's or one with tothe decti

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The Gado Club gring responsibilities to Frank and I mis Camahan for care of The finding and the key. article such time as is convint for Cat. 24 accepted resignation of But acig. Chow. 15 accepted resignation of gilda Thouse and Tommy those. Die 16 Romanne Din Strand. Communication of principles (. Die 16 Accepted resignation of finning finnow. Die 18. Romination of Bud Wantsch for Chairman, Accepted.

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### BY-LAWS, AUG.17, 1953

(from copy of typed document obtained April 29, 1987)

- This Society or Movement shall be known as Narcotics Anonymous and the name may used by any group which follows the Twelve steps and Twelve Traditions of Narcotics Anonymous.
- Service Committee shall consist of five (5) members and a secretary.
  Eligibility is based on seniority (abstinence) and activity in the group.
  - A. One of five to be selected to serve as chairman.
  - B. Terms of office: chairman and secretary to be active one year and may be selected to serve successive terms.
  - C. Two members to serve for three months period of time on a rotating committee and serve as meeting leaders.
  - D. Two members to serve for six months period of time on a rotating committee and serve as meeting leaders. Chairman to serve as alternate leader in absence of others.
  - E. Committee replacement through seniority and activity in group, committee members C and D may serve again on next rotation if no others wish to serve. No one is obliged to serve on the committee.
  - F. DUTIES OF THE CHAIRMAN: The duties of the chairman shall be to preside at all meetings of the service committee, to appoint committees whenever such are required. In the absence of the chairman or in the event of his inability to act, the committeeman next in seniority shall act as chairman Pro Tem.
  - G. DUTIES OF THE SECRETARY: The duties of the secretary shall be to keep a and complete record of the business transactions of the group and the service committee meetings, supervise the keeping of the books and accounts of the group, and to discharge such other duties, as may be prescribed by the committee. The secretary shall also receive and safely keep all funds of the group and deposit same in such bank or banks as may designated by said committee. Such funds shall be paid out on the check of the group, signed by the chairman and counter-signed by the secretary. The secretary shall be an ex-officio member of the service committee.
- 3. Any committee member who is in continual disagreement with the majority

- 3. Any committee member who is in continual disagreement with the majority voice in committee to the point of departure from the traditional and accepted welfare of the fellowship may be asked to resign from the committee. On refusal to resign, such member may be removed by a majority vote of the committee. This in no way affects membership of such member within the fellowship.
- 4. The regular meeting of this group (San Fernando Valley Narcotics Anonymous) shall be held at 8:30pm on every Friday evening. Subject to change for the welfare of the group.
  - A. The governing or service committee shall meet on the second Wednesday of each month at 8:00pm. In case of holiday the meeting shall be on the following Wednesday.
  - B. Following Tradition Seven, it shall be the policy of the group to pay for facilities and refreshments provided.
  - C. All meetings shall be closed except the last meeting of the month. This may be waived by the chairman to convenience guests who wish information or who may be beneficial to the movement or the group. The chairman shall always remember Tradition Five in the waiving of this rule.
  - D. Speakers shall be Narcotic Addicts, Alcoholics, or non-users who can be informative to us in our rehabilitation.
- 5. For Twelve Step work in institutions and hospitals, the recovered member should have at least one year or more abstinence from narcotics, sedatives and alcohol and will be screened to protect N.A. as a whole.
- 6. A. All laws or amendments thereto pertaining to the Society as a whole, all business matters, publicity, etc. must require a majority vote of the governing committee for enactment.
  - B. Any changes pertaining to the fellowship or amendments to the By-Laws require a two-thirds (2/3) majority.
  - C. Any suggested changes by four or more members active in the fellowship may be presented to the committee for consideration by requesting a committee meeting through the service group secretary.

### **OUR PURPOSE**

#### NARCOTICS ANONYMOUS

This is an informal group of drug addicts, banded together to help one another renew their strength in remaining free of drug addiction.

Our precepts are patterned after those of Alcoholics Anonymous, to which all credit is given and precedence is acknowledged. We claim no originality but since we believe that the causes of alcoholism and addiction are basically the same we wish to apply to our lives the truths and principles which have benefited so many otherwise helpless individuals. We believe that by so doing we may regain and maintain our health and sanity.

It shall be the purpose of this group to endeavor to foster a means of rehabilitation for the addict, and to carry a message of hope for the future to those who have become enslaved by the use of habit forming drugs.

# STARTING MONDAY NIGHT OCT. 5, 1953 EACH MONDAY NIGHT THEREAFTER AT 8:30 P.M. CORNER OF CANTARA & CLYBOURNE, SUN VALLEY, CALIF. DIRECTLY BEHIND SUNLAND LUMBER COMPANY

(old business card)

NARCOTICS ANONYMOUS CANTARA & CLYBOURNE - P.O. BOX 54 SUN VALLEY, CALIF. MONDAY 8:30 P.M.

FIRST MEETING (from handwritten sign-in sheet)

1.	Joanne Pantsar	10121 Colwell Dr.	Chase 7-4203
2.	Manuel Candillo	3326 E. 6th St., L.A23	AN 1-7680
3.	Jane Von Hentschel	13472 Louvre St., Pacoima	EM 9-2276

4.	Jess Loya	3572 Beswick	an 5962
5.	Gil Von Hentschel	13472 Louvre St., Pacoima	EM 9-2276
6.	Ellen Pantsar	10121 Colwell Dr.	Chs. 7-4203
7.	James H. Shears	505 Olive View, Cal.	EM 1-7311
8.	James D. Croweley	6049½ Tujunga, S. Valley	SU 3-2647
9.	Frank M. Celusta Jr.	6049½ Tujunga, S. Valley	-su-3-2647
10.	Paul J. Rosenbluth	6049½ Tujunga, S. Valley	SU 3-2647
11.	G. Romels	2709 Ontario St., Brent.	
12.	A.J. Ross	12507 Wicks St., Sun Valley	
13.	M. Stewart	10551 Nettleton, Sun Valley	
14.	Guildia Krouse	8217 Fair Ave., Sun Valley	
15.	F. Sherman	8496 Glenoaks Blvd., Sun Valley	
16.	Charles Dolce	14903 Victory Blvd.	ST 0-5211
17.	Jimmy Kinnon	10717 Sherman Pl., Sun Valley	

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The first formal, printed NA literature that was published in California was a small buff colored pamphlet which appeared in 1956. Very few copies of this pamphlet survive. The following is an approximation of the pamphlet; the text is accurate:

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This booklet is dedicated to those who

suffer from narcotics and sedation addic-

tion. We, in Narcotics Anonymous, offer

no cure, but we can honestly, positively,

show you a way out, a way to quit using

# NARCOTICS

# ANONYMOUS

0.00

# P.O. Box 1043

# Studio City, California

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### DO YOU NEED NARCOTICS ANONYMOUS?

You do, if you are an addict.

Are you an addict?

Ask yourself these questions. Answer them as honestly as you can.

1. Do you loose time from work due to "using"?

2. Is "using" making your home life unhappy?
 3. Do you "fix" because you are shy with

other people?

4. Is "using" affecting your reputation?

5. Have you ever felt remorse after "fixing"?

6. Have you ever gotten into financial difficulties as a result of "using"?

7. Do you turn to lower companions and an inferior environment when "using"?

3. Does your "using" make you careless of your family's welfare?

9. Has your ambition decreased since "using"?

10. Do you crave a "fix" at a definite time daily?

11. Do you want a "fix" the next morning?

### - 2 -

12. Does "using" cause you to have difficulty in sleeping?

13. Has your efficiency decreased since "using"?

14. Is "using" jeopardizing your job or business?

15. Do you "fix" to escape from worries or trouble?

16. Do you "fix" alone?

17. Have you ever had a complete loss of memory as a result of "using"?

---13. Has your physician ever treated you for "using"?

19. Do you "fix" to build up your selfconfidence?

20. Have you ever been to a hospital or institution on account of "using"?

. . .

If you answered YES to any one of these questions, you may be an addict.

If you answered YES to any two of the questions, chances are you are an addict.

" If you answered YES to three or more then you are an addict beyond doubt.

WHAT CAN YOU DO ABOUT IT?

Absolutely nothing, unless you are convinced you *must* do something about it, and *sincerely* want to do something about it. If you sincerely want to stop using, we in Narcotics Anonymous. Who suffered from the same addiction, and who are now arrest ed cases and living a new way of life, have a program that will show you the way out. We can't offer you a cure, because neither you nor we will ever be cured of addiction. But like us, you can become an arrested case. You can stop using and start living.

### WHAT IS THE

## NARCOTICS ANONYMOUS PROGRAM?

Narcotics Anonymous is an absolutely nonprofit-making fellowship and is con- nected with no police, political, or religious organization. There are no initiation fees, no dues, no charges of any kind. There are no pledges to sign. Any one may join, regardless of age, race, color or religion.We are not interested in what you used, how much, or who your connections were. All we ask is that you have the sincere, honest desire to stop using.

We of Narcotics Anonymous are exactly like you. We are a group of addicts who meet regularly to help each other obtain and maintain our sobriety and to stay clean.

Before coming on the program, our trouble was we could not manage our own lives. We couldn't live like normal people. We had to have something different, and we thought we had found it in drugs and marcotics. We got so we had to have these drugs and narcotics no matter what the cost. We placed their use ahead of the welfare of our families, wives and children. We did them great harm, but most of all we harmed ourselves. We broke not only the laws of society but the greatest law of all - the law of nature.

We were running away, that was our real problem, for the use of drugs and narcotics is but a symptom of underlying causes. We used in order to escape facing life and its problems. We realized we were slowly com- mitting suicide, but such cunning enemies of life are drugs and narcotics that we had lost the power to do anything about it.

jail did us no good. Medicine a psychiztry had no answers for us. Everything else having failed, in desperation we sought help from each other, in N.A. (spell of)

Here, we have come to realize we are not moral lepers. We are simply sick people. We suffer from a disease, just like alcoholism, diabetes, tuberculosis, heart trouble or cancer. There is no known cure for these diseases and neither is there for drug addiction. But by following a patter derived from

#### - 6 -

9. We made direct amends to such people whenever possible, except when to do so would injure them or others.

10. We continued to take personal inventory, and when we were wrong promptly admitted it.

11. We sought through prayer and meditation to improve our conscious contact with Goa as we understand Him.

12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts and to practice these principles in all our allairs.

Does this sound like a big order.

We don't expect you to do it overnight. You didn't become addicted in one day. *Easy does it.* 

We suggest you begin a program of recovery by taking Step One. Admit you are powerless over drugs, that your life has become unmanageable. If you are in a jail or hospital, you have gone through complete withdrawal and have stopped using for the time being. Upon release, tell yourself you will not use today. It is most important you get in touch with a member of Narcotics Anonymous or attend a meeting of Narcotics Anonymous at once.

Alcoholics Anonymous and its teachings, we have become arrested cases. We found out how to live a life free from the uses of narcotics and sedation. We have stopped using. We have learned how to live.

- 5 -

Here is how we did it. These are the steps we took, and they are the steps we suggest for anyone who sincerely wants to stop using.

1. We admitted we were powerless over our addiction, that our lives had become unmanageable.

2. We came to believe that a power greater than ourselves could restore us to sanity.

3. We made a decision to turn our will and our lives over to the care of God as we understand Him.

4. We made a searching and fearless moral inventory of ourselves.

5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

6. We were entirely ready to have God remove all these defects of character.

7. We humbly asked him to remove our shortcomings.

5. We made a list of all persons we had harmed, and became willing to make amends to them all.

If you are not in jail or hospital, the same thing holds true: Stop using for loday.

If the compulsion becomes so great you can't see going through a whole day, then put yourself on a *five minute* basis of not using.

After five minutes, do it for another five minutes.

Minutes will grow into hours, hours into days. Quitting for one day, then another, will eventually help you break the habit.

Go from Step One to Step Two. Then to Step Three. You do it by stages, first thing first. By constant attendance at Narcotics Anonymous meetings, you will find answers to the questions that may be disturbing you now.

### JUST FOR TODAY

Tell yourself:

JUST FOR TODAY my thoughts will be on my recovery, living and enjoying life without the use of narcotics.

JUST FOR TODAY I will have faith in someone in Narcotics Anonymous who believes in me and wants to help me to recovery.

JUST FOR TODAY I will have a program, 1 will try to follow it to the best of my ability.

JUST FOR TODAY, through Narcotics Anonymous, I will try to get a better perspective on my life.

JUST FOR TODAY 1 will be unafraid. My thoughts will be on my new associations, people who are not using and who have found a new way of life. So long as I follow that way of life, even for today, I have nothing to fear.

OUR PRAYER God grant me the serenity to accept the things I cannot change, The courage to change the things I can. And the wisdom to know the difference.

(inside rear cover)

For information regarding time and place

of Narcotics Anonymous meetings, write to:

NARCOTICS ANONYMOUS P.O. Box 1043 Studio City, Calif.

NARCOTICS ANONYMOUS P.O. Box 13023 So. Eastern Station San Diego, Calif. Perhaps, the best record of the early years of NA in California exists in recorded talks given by Jimmy Kinnon. Jimmy talked about the history of NA on several occasions, most significantly at the 20th and the 23rd (actually 22nd) Anniversary Celebrations of Narcotics Anonymous which were held in Southern California in 1973 and 1975.

20th ANNIVERSARY DINNER - ISLANDER RESTAURANT - LOS ANGELES - AUGUST 18, 1973

Chairman - Bob Barrett - Introduction (excerpts)

"The 20th Anniversary is, I think, a good occasion for me in terms of, I was not around for the 20 years because I was still playing crazy. But about 15 years ago, when I did come around, I met some people that -- something happened in the process; and it wasn't to happen for another three years-before I was to get clean at the insistence of the State. And then to find out that I could come out after a couple of years and stay clean over a period of 10 years. It wouldn't have been possible if there weren't people like the people in this room that kind of insisted, kind of pushed, kind of bad-rapped me, they kind of held They gave me all the things that were necessary, the things that I me up. needed. And at the same time, one person that I became very close to, at that time, stayed in close touch with me over the years; giving me confidence in terms--that I could do it if I would only try. And we've been through many trial and error in my growing up. And at the same time, we've shared alot of heartaches and pleasures also. I'm going to let him tell you his own story in terms of what happened.....

"At this time, I've been going through papers--our offices and things have been in trunks of cars and backs of garages--in cardboard boxes, in old filing cases, and what have you. And many of these things we keep as momentoes as to times gone by. And one of these momentoes that I've kept over a period of years is an original set of By-Laws that were adopted in 1953. (The text of these By-Laws can be found beginning on page 16 of this work.) August 17th, which was yesterday--today is like it was a year and one day ago. This set of guides that were set down in order to determine, to run, or to govern NA as a whole--some particular guides. There have been many, many additions and changes since then.

"But at this time, I thought that it would be appropriate that I put these here By-Laws in some kind of archives for safe keeping. And who better is there to give this to, and put it in safe keeping, but the person who helped put it together, kind of sheparded it around, kept us all tied in some manner together. And I put them in a binder so that he can probably put them away with the rest of his treasures as a remembrance of---say---oh, that's where it started and this is how it is today. And I would like to, at this time, to introduce and present this here set of By-Laws as a token of safe keeping and a token of whatever--I can't--don't even know the words to express it--to Jimmy K., one of the founders of NA; and one of the people who has been a mainstay; and one that keeps it together and has kept it together through many of the years that it has been around. So, these are the By-Laws, an original set, and I'm going to give these And at this time, Jimmy can probably give a little more here to Jimmy. background and highlight as to where it came from, what happened, and what's happening right now. I'm gonna turn it over to Jimmy K .: "

### (The text of Jimmy's talk is complete)

"My name's Jimmy Kinnon, I'm an addict and an alcoholic. I've been on the verge of tears for about one hour here and that almost did it. But I'm not ashamed of tears anymore, providing they're the kind that are shed for something that's worthwhile. That just about wiped my brain clean, I can't even remember what I was going to say now. However, in our Fellowship, at any time, our main purpose is to be always foremost in our lives; whether we're socializing with each other in our individual homes, or whether we're at a gathering of this kind, particularly this kind. What I have to remember, personally, that I'm here and possibly all of you are here because of people who'll never be here. The new-comer is the life-blood of this organization; always has been; always will be.

"Bob pointed out a few people who are here tonight and some people who couldn't make it tonight. Those people we call **Trusted Servants of Narcotics Anonymous**. Mostly, anyone who takes a position or any kind of leader (whether its Chairman of a Group, Representative of a Group, Trustee, or anything else regarding this organization) just lets himself in for a lot of work, a lot of criticism; and a lot of those things that go on. But you see, we have to grow, and our shoulders get broad enough to carry these things because the life that is given to us makes everything worthwhile. If it wasn't meaningful and worthwhile, I wouldn't be here tonight. If this Program didn't lift me higher, carry me further, and make me feel better than anything else ever did in my life, I wouldn't be here. That's for damn sure!

"I sit up here in this chair, I've always admired these chairs but never thought I'd sit in one. I say, 'Yea Gods! Shades of Peter Lorie, you know, where's the fat man?'---But first things first, they tell us---You know, this is part of a dream come true; and a dream invisions great changes and progress demands many small actions. A dream doesn't come true because of one group of people, or one man, or two men, or three men. It comes true because a lot of people work at it, because a lot of people put effort into it, because a lot of people buy the idea and carry it forward. That's one of the reasons we're here.

"Most of you have noticed that there a few pictures over there on that easel. These are some of the pictures of the beginnings. We started long before NA was a reality, even in name. We grew out of a need, we grew out of a need and we Those of us who were members, had come into AA and found we could found.... recover. In AA we found out that many addicts were still going down the road of degradation and death. And we thought that it was right that we should try to do something. But you know, we're funny people, the more we try to do things together, the more we fight each other and the more we tear each other apart; tear down the very thing we try to build. And that's been the history, up until a few short years ago, of Narcotics Anonymous. We tore down as fast as we built. That's the kind of people we are and we must recognize that to recover. All of us must know the nature of the illness, the nature of the addict, and the nature of recovery. All these things are necessary to grow, and to live, and to change. And we started from resentments; resentments made us grow.

"Before NA, there was HFD, Habit Forming Drug Groups. These were hidden, these were one, or two, or three people meeting in apartments, here and there. Nobody knew where they were: they demanded certain things; and were dominated by one or two persons. You know, you and I don't go for authority, we don't like authority. A few of the people I met down on skid row years ago from East LA formed another group known as Addicts Anonymous. They infringed on the AA name and they died very quickly because they too were dominated by one man. We had another group started in the Valley then that also called itself HFD and was dominated by one man. So, we found out very early, and our experience has taught us, that we can have no bosses, no big shots in Narcotics Anonymous.

"For a while after we formed----a lot of things happened that I'm not going into tonight --- but due to some things that happened and due to the nature of the addict, the nature of our illness, some people were put in a position where they became the leaders again, the Great White Father. You know, we can't have a Great White Father or a Big Momma, you know, it doesn't work in this organization. And NA died once more, and these friends of ours in AA helped to pick us up, and said, 'don't let it bother you'. These were the real friends we had in the beginning; members of AA who believed in us, members of AA who had, themselves, a dual problem at that time and recognized that; they came and helped us get started again. But again and again this happened in this organization. One person would try to dominate the whole movement. And everytime it happened, we began to die. Because the Traditions go down-the drain when we try this. And one of the first things that we said when we met as a group in that house, where we formed those By-Laws that Bob was talking about; where we sat together trying to iron out some of the things we we wanted to do. We came down to very simple ideas. Number one, that we believed that this program of Twelve Steps would work for addicts as well as for alcoholics. Two, that the Traditions must be followed if we were to grow, and grow as a fellowship that could stand on its own feet aside from and away from Alcoholics Anonymous. We could take our own place as a fellowship, and not be dominated by or affiliated with anything or anybody else. And we said we would keep a place open for at least two years, and if in two years one or two addicts showed that this program could work for them, we would have felt that it had been worthwhile.

"That, fundamentally, was what we started with. "But we argued about it for six weeks before we put those By-Laws on paper, and then we didn't want the By-Laws. The sconer I figured we could get rid of the By-Laws, the better off we'd be. Because the policies of the Traditions are enough to guide us in what we have to do. The Traditions will save us from ourselves. And this is what is so necessary for a fellowship like ours. This is life, The other way is death as we know it. But how hard and how difficult it is not to go back. How difficult!!!

"The first big order of business we had when we got together was the name. I was the first Chairman of what we then called--ah--nothing. AANA, that's what it was called and I said, 'You simply can't do that'. You made me your

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Chairman, we're gonna have to find another name, we can't call ourselves AANA or NAAA. And the Committee who voted me the Chairman immediately vetoed what I said. Right, that's a good way to start. They vetoed everything I said the first night, so I thought I was off to a pretty good start. I wasn't going to get away with any horse shit with these people. They were going to find out what was right to do. And so the first order of business was to contact Alcoholics Anonymous to find out if we could use their name; and they found out that you couldn't do it. So, I got the satisfaction, at least, of being right on the first thing that they vetoed. That made me feel a little better, you know, because I got news for you, I get my own way most of the time. I know you recognize that because so do you. That's the kind of people we are.

"But we had a lot of trouble when we first got together; because I'm just like you and you're just like I am. You're going to have to show me that what you say is going to work or I ain't going to go along. And thank God we are like that. I think that's what makes this Program work eventually.

"It was very hard to find a place to meet, after we got together and agreed what we were going to do. You couldn't find a hall to meet in. Nobody would allow us in. They didn't trust us in any way, shape or form. And its pretty sad when you go from one place to another after you've got something real good going and nobody will let you use their hall. You know! Eventually we did find a Salvation Army hall and they allowed us to use it for five dollars a month. You know, that's pretty good but their were no facilities there. There was one little restroom with a handbasin and a bowl in there, and that was it. There was no kitchen, so we had to go out a buy a little electric stove and some coffee pots and some cups--which I still have at home. I found them just this week; I've had them all these years. We used to give them to each other because this week you might meet at my place - which is the second picture up there and next week we might meet at your place. So you took the cups with you so everybody would have a cup to get their coffee in. You know, not many of us had more than a couple of cups in our houses then; in fact not many of us were working. But that's the way it was. I still have those things.

"On the table there is the copy that we drew up, or rather Doris drew up, and Guildia, for the newspaper as our announcement that we were in business. You know, we now had a hall, we now had a set of By-Laws, and we now had a purpose. And it says here:

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#### **"OUR PURPOSE**

### NARCOTICS ANONYMOUS

This is an informal group of drug addicts, banded together to help one another renew their strength in remaining free of drug addiction.

Our precepts are patterned after those of Alcoholics Anonymous, to which all credit is given and precedence is acknowledged. We claim no originality but since we believe that the causes of alcoholism and addiction are basically the same we wish to apply to our lives the truths and principles which have benefited so many otherwise helpless individuals. We believe that by so doing we may regain and maintain our health and sanity.

It shall be the purpose of this group to endeavor to foster a means of rehabilitation for the addict, and to carry a message of hope for the future to those who have become enslaved by the use of habit forming drugs.

STARTING MONDAY NIGHT OCT. 5, 1953 EACH MONDAY THEREAFTER AT 8:30 P.M.

# CORNER OF CANTARA AND CLYBORNE, SUN VALLEY, CALIF.

"I got news for you, the Sunland Lumber Company is now defunct, but we're still living. The Salvation Army hall is still there - there are two pictures of it up on the top line - it is now a Spanish church. Some of the other pictures up there are where we had some of our "rabbit meetings". We called them rabbit meetings then because we never knew where we were going to meet. If there were five or six of us at a meeting tonight we decided then whose apartment or whose house we'd have the meeting in next week. And you would take the cups and the sugar bowls and the format with you, you know, and then we'd meet at your place next week.

"It wasn't that we who were getting into the program then were so afraid of the law but the newcomers were scared to death. I made a sign and we put it outside the front door of the church there - about twice the size of this - three times the size of that, that said: **NA Meeting Tonight At 8:30.** And then we opened the door for business and we'd get about a dozen alcoholics in there who came to help us. And then a car would pull down around the corner slowly and they'd look at the sign and then they'd split. Nobody trusted nobody, you know, they thought it was staked out. They wouldn't believe us when we told them there was no surveillance. And we weren't just too sure in the beginning ourselves.

"Because as a group we decided we were going to get right with the law, at least, we went down to the Narcotics Division. And we told them, we didn't ask them, we told them we were going to have a meeting of addicts. And they raised their eyebrows a little bit when we first mentioned it. But there were five of us down there. A Miller, I forget if he was a Lieutenant or a Captain then, he listened and he said: 'It's about time something like this happened; I've been tying to help addicts for years and with no success. I can't help anybody'. And so he called in a Lieutenant to listen in on our conversation and see what he thought. And he was a hard-nosed, old style, hope-to-die cop who knew for sure that none of us could recover, you know. And he listened and Miller was saying: 'I like that idea - I'll go along with that idea - I buy what you have to say - I'll do everything I can to help you'. And he said to this Lieutenant: 'What do you think?' The Lieutenant said: 'Ain't gonna work; once a junkie always a junkie, you know that, God Damnit. There's never any of them gonna get any better. I don't care what you say, I don't care what these people say, it ain't gonna work.' So he looked back at us and I didn't know what the Hell to say, you know I'm only one of the group. I looked at Doris and she didn't know what to say. And Frank didn't know what to say. And old Pat, who was sitting back there with his mouth shut all the time and never opened his mouth says: 'Lieutenant, my name is so-and-so, I was born and raised in such-and-such a place, I got arrested the first time for such-and-such a thing, and I was sentenced such-and-such time for so many years; and starting there, I want you to go back and check my record all the way through. I've been in every God Damned Federal Pen, except Danamora, in the country. I'm the last of the Petermen, and I haven't had a bit of Junk for 18 years. I haven't been in jail for 18 years; and this program works for me. Now, you look it up and prove it to yourself because I was never out of jail from the time I was a kid until the time I found this program.' And the guy didn't know what to say. Pat said: 'Now, I mean it. Check it out.'

"Whether the guy ever checked it out, I don't know; but I know that the police department and the Narcotics Division kept their word to us. And they never staked us out, they never busted us in any way-shape-or-form, never rousted us coming or going to meetings. And so we in turn, kept our word, we policed ourselves and we followed the Traditions as best we knew how. And this is what has made us, basically, begin to grow in the last 12 years.

"A few of the other buildings on that - a few of the pictures up there - were men, one man in particular, who started AA within some of the Federal Institutions many years ago and helped us start Narcotics Anonymous in Walla Walla, in San Quentin, and a few other places. Les has since died too.

"I don't know what the hell I made these notes for, anyway, because I'm not following them.

"We did begin in 1960 again, the beginning of 1960, with about 4 people. And started to build the group up again according to the original concept; the Steps for the individual and the Traditions for the groups. And we've growing slowly and steadily ever since. Primarily, I believe, we've been growing because we haven't had the domination of any one group of people; particularly in the area that most of us know, the California area. I think, primarily, that is the main reason for the big difference. Plus the fact that more and more addicts know the value of 12 Step work. It used to be we could never get addicts to go on 12 Step calls. Some strange things used to happen, you know, when about 8 or 10 addicts in a group would descend on some poor, unsuspecting little Junkie who was dying in a back room someplace in his mother's home. And we'd descend on him like hornets - whoo, you know! Everybody'd get scared - we had to go in groups because nobody would go alone. Everybody was afraid they would get loaded if they went and called on another addict. So that was another one of the myths that we build up ourselves - that we can't go and call on somebody who's using without using ourselves. One of the greatest lies of all times. You know it ain't true, not a damn bit true. And this is one of the reasons we grow. Plus the fact that we follow, possibly, the best thing that any of us can do, we are willing to listen.

"Bob, what did you do with my other notes? Steal them? Oh, here they are.

"I resigned as Chairman of NA before it really got going again, because of the very thing I'm talking about. I resigned because we were not following the Traditions of Narcotics Anonymous. It's a strange thing, I said I was not going to mention it tonight and then I decided against it, but I am going to talk about it. Because, actually, although we had meetings going for several years,

for about 4 years, there was no Narcotics Anonymous. Because one of the things we said - that we would call ourselves an NA Organization and Fellowship as long as we used the Steps and the Traditions. So, when we stopped using the Traditions and became a one man rule proposition, there was no longer really any NA.

"I mention it for two reasons: because it died out and there were only a few of us left, but it also points out the fact that this program, once we begin to live it, we can't let it go, it's going to grow again. This program is not going to die out if all of us in this room right now, and this is a miracle in itself, if all of us in this room don't make it, this Fellowship is not going to die out. Not because I say so, but because that's the very nature of recovery that once there is the knowledge that something can be done, it is never lost. Somebody will pick it up and continue. We've come an awful long way. I paraphrase commercials an awful lot and there's a good paraphrase in our structure of Virginia Slims: 'You've come a long way baby, you know, to get where you are now'. And I'm not going to say a hell of a lot more because - ah - I'm too high right now - I'm going through the ceiling right now.

"We're growing faster now than we ever did before. We're in more states, we're in more countries and there are more opportunities for each and every one of us to find our place in Narcotics Anonymous and carry the message of recovery to addicts all over the world now. We can no longer try to contain it here in California or in this country. But its going to take everything all of us got, it takes everything we got to stay on this program. This is a blood and guts program. This is not a program for panty-waists, but there are no panty-waists in NA. If you're an addict, you've got a lot of guts to begin with or you wouldn't be here; so let's put them to good use. Let's take this thing that we've got and make something better, even than it is, out of it.

"You know that I've said many times, a long time ago, that a man without a dream is only half a man, and a fellowship without a vision is a farce. And I still believe that and know damn well that we can find fulfillment in living a day at a time here. And a day at a time, our vision and our Fellowship came become a greater reality. They're the things that I'm still interested in. Two years ago at the Convention, when I had just regained my voice, I said then that as long as I live, I would use my voice and what strength I have to further the efforts of Narcotics Anonymous and that other beautiful fellowship I belong to, The statement "...an organization similar to A.A. which operates among addicts..." comes from a book entitled Alcohol, Science and Society and was contained in a question directed to Bill Wilson speaking at Yale University in 1944. We do not know anything about this organization; however, this statement points out something very important about our history. A fellowship for addicts is a logical and natural outgrowth of the A.A. Fellowship and has probably occurred independently many times. I'm sure that we will never know about most of these groups because very few were documented or survived for any length of time. The ones we know about either died out or merged with what we now know as Narcotics Anonymous.

Dorothy Berry, a Major in the Salvation Army, began working with addicts in 1946, this in itself is not particularly significant. However, she was associated with two other people who were directly involved in starting something called NA in 1948; they were Daniel Carlsen and Mrs. Rae Lopez. These three people (all now deceased) were involved in the '40s and '50s in campaigning (successfully) to have all public supported hospitals in New York City accept addicts as patients. Major Berry is credited for starting Styvestant Square Narcotics Treatment Facility for Women. It is unclear what kind of relationship Major Berry had with Carlsen and Lopez; they may have been friends, colleagues, or Major Berry may have helped Carlsen and Lopez in their recovery.

Daniel Carlsen and Mrs. Rae Lopez did prison work (possibly as part of, or in conjunction with Major Berry's personal ministries, and/or the Salvation Army). In 1948, Carlsen and Lopez started a group called Narcotics Anonymous within the New York prison system. The date comes from Daniel Carlsen's book, The Addict (Rae Lopez was a contributor) and confirmed by Father Dan Egan who wrote the book The Junkie Priest. The name Narcotics Anonymous is attributed to Charles (Chuck) McGee, who is last known to be alive and working as a night manager of a Marriot hotel near Washington, DC.

According to Father Dan Egan, the first NA meeting held outside prison walls occurred about 1950 on a Wednesday night at the Y.M.C.A. on 23rd Street, New York City. An issue of the Salvation Army's War Cry, of that period, contains an article and photo of a member celebrating his second anniversary; in the same article, Mrs. Rae Lopez is referred to as the "Director" of NA.

Information and documentation about this NA continues to trickle in and we will surely learn more about it in the future. What we now know, from references in books and magazines published in the 1950s, suggests that this NA was very different from the NA we know today. It was probably an offshoot of the Salvation Army rather than of Alcoholics Anonymous. They had 13 steps, no traditions, and a structure similar to the Salvation Army's; including officers such as Captain, Director, and Chaplain. They are reported to have had chapters in Chicago, Cleveland, and Lexington; and there is even a reference to a possible chapter in California, but it is not clear which NA this refers to since they existed coincidentally for a number of years. Our early Fellowship has known about this other NA since the early days but it is not known how much contact there was between the two organizations.

Daniel Carlsen is reported to have died in 1956 and the Narcotics Anonymous he was associated with disappeared in the early 1960s.