

Dear Fellow Member:

Allow me to introduce myself; I'm Chairman of the World Service Conference. This is a reminder that the Conference is coming up again. It is May 2-4, 1980 at Los Angeles Valley College, 5800 Fulton Ave, Van Nuys, Ca.

I would like to extend a special invitation to you to come serve and/or represent your region or state at the Conference.

For those of you who are not familiar with the Conference it accumulates, correlates, coordinates information and defines policy and particular needs and problems of the Fellowship as a whole. For further explanation see the SERVICE MANUAL OF NARCOTICS ANONYMOUS.

On the Agenda you will notice that we are starting on Friday, May 2nd at 7:30pm. (You'll be notified of meeting place; If you are from outside the area you'll be told upon arrival). This part of the Conference is aimed primarily at the W.S.O. Manager, Board of Trustees, W.S.C. Officers (Adm. Comm.), Sub-Committee Chairpersons. This doesn't exclude Regional Delegates, their alternates or state representatives. If you can make it on Friday you are definitely welcome.

If you are not involved in the service of N.A. please forward this packet to your Delegate or representative to the Conference. We are anticipating a large number of major issues to be discussed at the Conference which could influence N.A. as a whole.

Please submit registration form back to us as soon as possible so we can better prepare for your arrival and lodging, if you wish for us to provide your lodging

If you have any questions, please contact one of the following people:

California Fawn F. (213) 985-8323 or after 5pm 782-0666

Chuck G. (213) 703-6618

Sue I. (213) 892-7013

Georgia Tommy B. (404) 767-7487

Bo S. (404) 427-2086 or 436-0953

Yours in the Spirit of the Fellowship,



Tommy Burcher  
Chairman to the Conference

WORLD SERVICE CONFERENCE INPUT FORM

May 2-4, 1980

Please return this form before April 25th, 1980 in order for it to be included on the formal agenda. However, input will be accepted at anytime prior to the Conference.

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I would like the following question, topic, idea, or motion for discussion at this year's Conference (use reverse side if necessary):

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## AGENDA

Friday, May 2, 1980

7:30pm Attendance of the following participants is requested. W.S.O. Manager, W.S.C. Officers (Adm. Comm.), Board of Trustees, Sub-Committee chairpersons, Regional Delegates and/or their alternates, and state representatives.

The W.S.C. guidelines will be reviewed and procedures to occur during the Conference will be discussed.

Any and all input forms will be collected and will be distributed to the designated Committees.

Two (2) vote counters will be appointed. Persons eligible to be counters shall not be voting members of the body.

To ensure that all Conference participants have received any and all packets (i.e., literature, public information, etc.) that may be presented during the Conference, for review.

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Saturday, May 3, 1980

Note: W.S.O. Manager, Trustees, Sub-Comm. Chairpersons, and W.S.C. Officers will be given a flag upon registering at the door.

8:30am Opening statements by Chairman.

Upon roll call from Chairman for Regional Delegates and/or their alternates, State representatives, they will receive a flag.

INTRODUCTIONS

Administrative Committee/Treasurer report

W.S.O. report

Trustee report

Sub-Committee reports

Literature

Policy

Public Information

Finance

Institutional

LUNCH

At this point the procedures for elections will be read to refresh our memories.

Elections

1. Officers (Administrative)
2. Sub-Committee Chairpersons

Any and all remaining Input Forms that were not turned in Friday evening, will be submitted to the Chairman so that he may distribute them to the designated Committees for which that input pertains to.

All Conference participants will be reminded to review any and all material that will be presented to the W.S.C. on Sunday. Those persons who have not yet received necessary material to be reviewed, will be given a copy at this time.

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Sunday, May 4, 1980

8:30am Sub-Committee Meetings

We will break up into each committee and review any input forms and any new material.

LUNCH

Sub-Committee Session

1. Administrative Committee
2. Literature Committee
3. Policy Committee
4. Public Information Committee
5. Finance Committee
6. Institutional Committee

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NOTE: THE CONFERENCE IS OPEN TO MEMBERS OF THE FELLOWSHIP AS  
NON-PARTICIPANT OBSERVERS.