

January 1981

Dear Fellow Member:

Allow me to introduce myself. I'm Chairman of the World Service Conference. This is a reminder that the Conference is coming up again. It is May 1-3, 1981 at Los Angeles Valley College, 5800 Fulton Avenue, Van Nuys, California.

I would like to extend a special invitation to you to come serve and/or represent your region or state at the Conference.

For those of you who are not familiar with the Conference it accumulates, correlates, coordinates information and defines policy and particular needs and problems of the Fellowship as a whole. For further explanation see the SERVICE MANUAL OF NARCOTICS ANONYMOUS.

On the Agenda you will notice that we are starting on Friday, May 1st at 7:30 P.M. at Los Angeles Valley College in the Cafeteria.

If you are not involved in the service of N.A. please forward this packet to your Delegate or Representative to the Conference. We are anticipating a large number of major issues to be discussed at the Conference which could influence N.A. as a whole.

Please submit registration forms back to us as soon as possible. The following is a list of Hotels in the area. If you would prefer staying with a member in the area or have any questions, please contact one of the following people:

HERITAGE MOTEL
15485 Ventura Blvd.
Sherman Oaks, CA
213/981-0500

HILTON VALLEY INN
15433 Ventura Blvd.
Sherman Oaks, CA
213/981-5400

HOWARD JOHNSON'S
4222 Vineland Ave.
No. Hollywood, CA
213/980-8000

CARRIAGE INN
5525 Sepulveda Blvd.
Van Nuys, CA
213/787-2300

WORLD SERVICE CONFERENCE REGISTRATION FORM

MAY 1-3, 1981

NAME _____
ADDRESS _____ APT.# _____
CITY _____
TELEPHONE _____

I PLAN TO ATTEND THE CONFERENCE AS: (CHECK ONE)

- () WORLD SERVICE OFFICE MANAGER
() A REGIONAL DELEGATE FROM _____
() A REGIONAL ALTERNATE FROM _____
() A STATE REPRESENTATIVE FROM _____
() A TRUSTEE
() AN OBSERVER
() A SUB-COMMITTEE CHAIRPERSON
() A WORLD SERVICE CONFERENCE OFFICER (ADM. COMMITTEE)
() OTHER _____

- () Please arrange housing for me
() I'll arrange for my own housing
() Please have someone meet me at () bus; () train; () plane
date of arrival _____ time _____ flight# _____

Our Region (state) will be unable to send a Delegate this year,
however, you can keep in touch with us by writing to the following
mailing address: _____

PLEASE RETURN REGISTRATION FORM TO:

WORLD SERVICE CONFERENCE

c/o: Fawn F. Secretary to WSC '81
13749 Chandler Boulevard
Van Nuys, California 91401

WORLD SERVICE CONFERENCE INPUT FORM
May 1-3, 1981

Please return this form before April 25th, 1981 in order for it to be included on the formal agenda. However, input will be accepted at anytime prior to the Conference.

I would like the following question, topic, idea, or motion for discussion at this year's Conference (use reverse side if necessary):

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

AGENDA

Friday, May 1st, 1981

7:30 PM Attendance of the following participants is requested. W.S.O. Manager, W.S.C. Officers (Admin. Comm.), Board of Trustees, Sub-Committee Chairpersons, Regional Delegates and/or their alternates, and State Representatives.

The W.S.C. guidelines will be reviewed and procedures to occur during the Conference will be discussed.

Any and all input forms will be collected and will be distributed to the designated Committees.

Two (2) vote counters will be appointed. Persons eligible to be counters shall not be voting members of the body.

To ensure that all Conference participants have received any and all packets (i.e., literature, public information, etc.) that may be presented during the Conference, for review.

Saturday, May 2nd, 1981

Note: W.S.O. Manager, Trustees, Sub-Comm. Chairpersons, and W.S.C. Officers will be given a flag upon registering at the door.

8:30 AM Opening statements by Chairman.

Upon roll call from Chairman for Regional Delegates and/or their alternates, State Representatives, they will receive a flag.

INTRODUCTIONS

Administrative Committee/Treasurer Report

W.S.O. Report

Trustee Report

Sub-Committee Reports:

- Literature
- Policy
- Public Information
- Finance
- Institutional

LUNCH

At this point the procedures for elections will be read to refresh our memories.

ELECTIONS

1. Officers (Administrative Committee)
2. Sub-Committee Chairpersons

Any and all remaining input forms that were not turned in Friday evening, will be submitted to the Chairman so that he may distribute them to the designated Committees for which that input pertains to.

All Conference participants will be reminded to review any and all material that will be presented to the W.S.C. on Sunday. Those persons who have not yet received necessary material to be reviewed, will be given a copy at this time.

Sunday, May 3rd, 1981

8:30 AM Sub-Committee meetings

We will break up into each Committee and review any input forms and any new material.

LUNCH

Sub-Committee Session

1. Administrative Committee
2. Literature Committee
3. Policy Committee
4. Public Information Committee
5. Finance Committee
6. Institutional Committee

NOTE - THE CONFERENCE IS OPEN TO MEMBERS OF THE FELLOWSHIP AS NON-PARTICIPANT OBSERVERS.

THE CONFERENCE WILL BE HELD IN
THE BUILDING CIRCLED IN RED,
YOU CAN ENTER THE PARKING LOT
CLOSEST TO WHERE THE CONFERENCE
WILL BE HELD BY THE ARROWS IN-
DICATED.
SIGNS WILL BE POSTED.

