#### CHAPTER ONE

#### טשטד (זה זיג טב כיזיי

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Most of us do not have to think twice about this question. WE KNOW! Our whole life and thinking is centered in drugs in one form or another, the getting and using and finding ways and means to get more. We use to live and live to use. Very simply an addict is a man or woman whose life is controlled by drugs. We are people in the grip of a continuing and progressive illness whose ends are always the same: jails, institutions and death.

Those of us who have found the program of Narcotics Anonymous
 do not have to think twice about the question: Who is an addict?
 We know! The following is our experience.

4 As addicts, we are people whose use of any mind-altering, moodchanging substance eauses a problem in any acon of life. Addiction is a disease which involves more than simple drug use, some of us b. believe that our disease was present long before the first time we 7 used and others feel that the discage manifested at some Point during our using. We all agree that we have a disease over which the of us did not consider ourselves addicted before coming we have Many to the Narcotics Anonymous program. The information available to 8 9 10 us came from misinformed people. As long as we could stop using 11 for awhile, we thought we were all right. We looked at the stopping 12 not the using. As our addiction progressed, we thought of stopping 13 less and less. Only in desperation did we ask ourselves, "Goil it 14 15 be the drugs?"

We did not choose to be come addicts. We suffer from a disease which expresses itself in ways that are anti-social and make detection, diagnosis and treatment difficult

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19 Out disease isolated up from people except for the getting, 20 using and finding ways and means to get more. Hostile, resentful, 21 self-centered and self-seeking, we cut ourselves off from the out-22 side world. Anything not completely familiar became alien and 23 dangerous. Dur world shrank and isolation became our life We

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1	used in order to survive. It was the only way or life we knew.
2	Some of us used, misused and abused drugs and still never con-
3 min	sidered ourselves addicts. Through all of this, we kept telling
	ourselves, "I can handle it." Our misconceptions about the nature
5010	of addiction conjur d up visions of violence, street crite, dirty

when our addiction is treated as a crame of moral delicitioney 1 move to P3-15 we become rebellious and are driven deeper into isolation. Some of 8 the highs felt great, but eventually the things we had to do in order 9 to support our using reflected desperation. We were caught in the 10 11 grip of our disease. We were forced to survive anyway we could. We 12 manipulated people and tried to control everything around us. We lied, stole, cheated and sold ourselves. We had to have drugs, re-13 14 gardless of the cost. Failure and fear began to invade our lives. One aspect of our addiction was our inability to deal with life 15 on its terms. We tried drugs and combinations of drugs in an effort 16 to cope with a seemingly hostile world. We dreamed of finding a 17 - to formula that would solve our ultimate problem--our relyes. 1 9 fact is that we can not successfully use any mind-altering or mood . 7 longer wor changing substance, including marijuana and alcohol. 20 for us They no longer shut off our feelings or give us pleasure. 21

At times, we were defensive about our addictron and justified 22 our right to use, (especially when we had "legal prescriptions."). We 23 were proud of the sometimes illegal and often bizarre behavior that 24 typified our using . We "forgot" the times we sat alone consumed by 25 fear and self-pity. We fell into a pattern of selective thinking, 26 We only remembered the "good" drug experiences. We justified and 27 rationalized the things we had to do to keep from being sick or 28 going crazy. We ignored the times when life seemed to be a night-29 We avoided the reality of our addiction. 30 mare.

Higher montal and emotional functions, such as conscience and the ability to love, were swarply affected by our use of drugs Living skills were reduced to the animal level. Our spirit was broken. The capacity to feel human was lost. This seems extreme, but many of us have been in this state.

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We were constantly searching for "the answer"--that person, place or thing that would make everything all right. We lacked the ability to cope with daily living. As our addiction caught up with

CHIO ORIGINAL

1	us, many of us found ourselves in and out of institutions.
2	These experiences indicated there was something wrong with our ives, we sought true lives. We wanted an easy way out, and some of us thought of suicide. but
3	lives. We wanted an easy way out and some of us thought of suicide.
4	Our attempts were usually feeble, and only helped to contribute to
16	our feelings of worthleseness. We were trapped in the illusion
	of "will the set of and "just one same manuf
7	We have regained good physical health many times, only to lose
8	it by using again. Our track record shows that it is impossible brought more
9 /	for us to use successfully. No matter how well we may appear to be
10 (	in control, using drugs always brings us to our knees.
11	which we did seek help, we were really looking for the absence
12	of pain TLike other incurable diseases, addiction can be arrested.
13	We agree that there is nothing shameful about being an addict, pro-
4	vided we accept our dilemma honestly and take positive action. We
15	are willing to admit without reservation that we are allergic to
16	drugs. Common sense tells us that it would be insane to go back to
17	the source of allergy. Our experience indicates that medicine
5 m 2 m	Caller "and =" con Illnesses Insert P2L7-8 p5
. 2	Atthough physical and mental to lerance play a role, many drugs LIY
20	require no extended period of use to trigger allergic reactions.
21	Our reaction is what makes us addicts, not how much we used.
22	SELCT P4 L Many of us did not think we had a problem until the drugs ran
23	out. Even when others told us we had a problem, we were convinced
24	that we were right and the world was wrong. We used this belief
25	to justify our self-destructive behavior. We developed a point of

view that enabled us to pursue our addiction without concern for our own well-being or that of others. We began to feel the drugs were killing us long before we could ever admit it to anyone else. We noticed that if we tried to stop using, we couldn't. We suspected we had lost control over the drugs and had no power to stop.

accustomed to a state of mind common to address. We became accustomed to a state of mind common to address. We forget must it was like before we started using; we forget the social graces. We acquired strange habits and mannerisms. We forget how to work; we forget how to express ourselves and show concern for others. We forget how to the

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While using, we lived in another world. We experienced only periodic jolts of reality or self-awareness. It seemed we were at least two people instead of one, like Dr. Jekyll and Mr. Hyde. We ran around trying to get our lives together before our next run. Sometimes we could do this very well, but later, it was less important and .... . ..... In filled, Dr. fekyîrê ed ant Mr. 1942 took over.

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Each of us has a few things we can say we never did. We cannot let these things become excuses to use again. 9 \ Some of us feel lonely 10% because of differences between us and other members, and this makes 11% it difficult to give up old connections and old habits.

 $N_0 R$  We all have different tolerances for pain. Some addicts needed of us Nerta lung wat YOAL Some of us found we had had and enough when we realized that we were getting high too often and it was affecting our daily lives.

At first, we were using in a manner which seemed to be social or at least controllable with little indication of the disaster which the future half for is A Rate mir Our mine, Decande that half

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were in situations that allowed us to use frequently. This was usually the end of the good times. We went from a state of drugged success and well-being to complete spiritual, mental and emotional bankruptcy. This rate of decline also varies from addict to addict; Whether it is years or days, it is all downhill. We may have tried to moderate, substitute, or even stop using. Those of us who don't die from the disease will go on to prison, mental institutions or complete demoralization as the disease progresses. Sould of US <-

Drugs had given us the feeling that we could handle whatever . We became aware that drugs were largely aware that drugs were largely DICA EUS. situations might develop. We be responsible for having gotten us into Our very worst predicaments.

33 We had to reach our bottom before we became willing to stop. 34 We were much more motivated to seek help in the latter stages of our addiction. It was easier for us to see the destruction, disaster 35 36 and delusion of our using. It was harder to deny our addiction when

# GHIO ORIGINAL P

problems were staring us in the face. Insert from PALS-15 Some of us first saw the effects of addiction on the people we were close to. We were very dependent on them to carry us emotionally through life. We felt angry, disappointed and hurt when they had other inter , frien of loved ones. Steaded the future, and we weren't coo thirlied about the present. After years of searching, we were more unhappy and less satisfied than when it all began.

9 New Our addiction had enslaved us. We were prisoners of our own 10 mind, condemned by our own guilt. We had given up ever stopping. 11 Our attempts to stay clean had always failed, causing us pain and 12 misery.

As addicts, we have an incurable disease called addiction which is chronic, progressive and fatal. However, it is a treatable disease. We feel that each individual has to answer the guestion, "Am I an addict?", for themselves. How we got the disease is of no immediate importance to us. We are concerned with recovery.

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19 answers but sailed to find any workable solution until we found each 20 other. Once we identify ourselves as addicts, help becomes possible. 21 We can see a little of ourselves in every addict and a little bit of 22 them in us. This insight lets us help one another. Our futures 23 seemed hopeless until we found clean addicts who were willing to 24 share with us. Denial of our addiction was what had kept us sick, and our honest admission enabled us to stop using. The people in 25 Narcotics Anonymous told us that they were recovering addicts who 26 had learned to live without drugs. If they could do it, so could 27 we. < 28

. The only alternatives to recovery are jails, institutions, dere-29 Pain 20 for such a such the ಾಂಗ್ಯಾನಿ ಎಂದು ಗೇವೆ ಮಾಗಿ ಹಾಗಿದ್ದ ಗೆ . anthon on. If you the calls ou too start inde through the N.A. program that would not otherwise be possible. 32 We 33 have become very grateful in the course of our recovery. Our lives have become useful, through abstinence and by working the Twelve 34 35 Steps of Narcotics Anonymous.

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us all our lives. We have a disease from which we do recover. Each
 day we are given another chance. We are convinced that there is only
 one way for us to live, and that is the N.A. way.

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#### CHAPTER TWO

#### WHAT IS THE N.A. PROGRAM?

N.A. is a non-profit fellowship or society of men and women for whom drugs had become a major problem. We are recovered addicts who meet regularly to help each other stay clean. This is a program of complete abstinence from all drugs. There is only "One" requirement for membership, the honest desire to stop using. There are no musts in N.A. but we suggest that you keep an open mind and give yourself a break. Our program is a set of principles, written so simply that we can follow them in our daily lives. The most important thing about them is that "They Work".

There are no strings attached to N.A. We are not affiliated with any other organizations, we have no leaders, no initiation fees or dues, no pledges to sign, no promises to make to anyone. We are not connected with any political, religious, or law enforcement groups, and are under no surveillance it any time. By ne may join us regardless of age, face, color, sized, religion or lack of religion.

We are not interested in what or how much you used or who your connections were, what you have done in the past, how much or how little you have, but only in what you want to do about your problem and how we can help. The newcomer is the most important person at any meeting, because we can only keep what we have by giving it away. We have learned from our group experience that those who keep coming to our meetings regularly stay clean.

Narcotics Anonymous is a Fellowship of men and women who are learning to live without drugs. We are a non-profit society, and have no dues or fees of any kind. Each of us has paid the price of membership. We have paid dearly with our pain for the right to record.

we are addicts surviving against all odds who meet regularly together. We respond to honest sharing and listen to the
stories of our members for the message of recovery. We realize
that, at last, there is hope for us.

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We make use of the tools that have worked for other recover-

### GEIO ORICINAL F

1 ing addicts who have learned to live without drugs in Narcotics 2 Anonymous. The Twelve Steps are positive tools that make re-3 covery possible. Our primary purpose is to stay clean and to 4 carry the message to the addict who still suffers. We are united bytour tehman itoblem of addiction. By meeting, talking with, and helping her addition, we are a first to stay r and The new --. 67 . 7 comer is the most important person at any meeting because we can 8 only keep what we have by giving it away.

9 Narcotics Anonymous has had more than twenty-five years of 10 experience with literally hundreds of thousands of addicts. This mass of intensive, first-hand experience in all phases of illness 11 and recovery is of unparalleled therapeutic value. We are here 12 to share freely with any addict who wants it. 13

Our message of recovery is based on our own experience. Before 14 15 coming to the Fellowship, we exhausted ourselves trying to "use" successfully, or trying to find out what was wrong with us. After 16 17 coming to N.A., we found ourselves among a very special group of partle, who have suffered like us and found recovery. In their × experiences, freel, shared, we found hope for ourselves. 23 If the Program worked for them, it would work for us. 20

21 The only requirement for membership is a desire to stop 22 using. We have seen the Program work for any addict who honestly and sincerely wanted to stop. We don't have to be clean when we 23 get here, but after the first meeting, we suggest that newcomers 24 keep coming back and come back clean. We don't have to wait for 25 26 an overdose, or jail sentence, to get help from N.A. nor is addiction a hopeless condition from which there is no recovery. 27

28 We meet addicts like ourselves who are clean. We watch and listen to them and realize that they have found a way to live 29 and enjoy life without drugs. We don't have to settle for the 30

11 old ideas and sonstantly improve on them or replace them will how 32 33 ones. We are men and women who have discovered and admitted that we are powerless over our addiction 34 When we use, we lose.

limitation of the past. We an examine and re-examine all a set

When we discovered that we cannot live with or without drugs, 35 36 we sought help through N.A. rather than prolong our suffering

# OHIO ORIGINAL F

The Program works a miracle in our lives. We become different people. The Steps and abstinence give us a daily reprieve from our self-imposed life sentences. We become free to five.

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We feel totally free toe xpress ourselves within the Fellowship, because no law enforcement agencies are involved. Our meetings have an atmosphere of empathy. In accordance with the principles of recovery, we try not to judge, stereotype, or moralize each other. We are not recruited and it doesn't cost anything. N.A. does not provide counseling or social services, Our meetings are a process of identification, hope and shar-

ing. The heart of N.A. beats when two addicts share their recovery. What we do becomes real for us when we share it. This happens on a larger scale in our regular meetings. A meeting is addicts gathered together to help each other stay clean.

is available to anyone. Some meetings have speakers, topic discussions, or both. Closed meetings are for addicts or those who think they might have a drug problem; open meetings welcome anyone wishing to experience our Fellowship. The atmosphere of recovery is protected by our Twelve Traditions. We are fully self-supporting through voluntary contributions from our members. Regardless of where the meeting takes place, we remain unaffiliated. Meetings provide us with a place to be with fellow addicts. All we need is two addicts, caring and sharing, to make a meeting.

We let new ideas flow into us. We ask questions. We share what we have learned about living without drugs. Though the principles of the Twelve Steps may seem strange to us at first

Program is, in fact, a way of life. We learn the value of such spiritual principles as surrender, humility and service from reading the N.A. literature, going to meetings, and working the Steps. We find that our lives steadily improve, if we maintain electionence from mini-altering, more charged above above and a

# OHIO CRICINAL F

the Twelve Steps to sustain cur recovery. Living this Program
 gives us a relationship with a Power greater than ourselves,
 corrects defects, leads us to help others, and where there has
 been wrong, teaches us the spirit of forgiveness.

5 Many books have been written about the nature of addiction. 7 No. 2010 A community with sale of second of the s

# CHAPTER THREE

# WHY AND WE HERE?

not manage life as ot different drugs of e t 0 mos life as other people and we had found it in drugs. We different and we thought we had found it in drugs. We placed their use ahead of the welfare of our families, placed their use ahead of the welfare. We had to have Hh († facing at accept rt ma of all we ing our own problems. cing life on its own F at D nage tore other all costs. personal OUT husbands, and our coming people do. harmed ourselves. OWD responsibilities с<del>т</del> О lives, We did own terms. the we S C fellowship many people great we had to have could seemed to Through our not ¥e 0 F were to be live and N.A. something actually incapable S C inability harm but enjoy could

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and for people who Diabetes or "recovery" After coming to suffered Tuberculosis. ĽS is then follow however, from a disease like losis. There is no l N.A. possible. can **٤**e be realized we arrested known "Cure" Alcoholism, ы С some point

ship them one to drugs. holics million just as for Н Anonymous. N.A. pointing We people have recovered **ደ** በ hopelessly are the deeply grateful In the May ք addicted ecovered in program for С S to alcohol as 6 borrowed 6 ρ A.A., the A.A. years more new way from most 0 Ħ Fellow-E C Alco-0 F than life e Se R D

t t Can cnes OUT 5 0 F Lucisous D D D . Hh us woke became D feel handle E E g Мe its are ings, loved. 3 ρ dn ı: t" () 1 h OWD addicts habit Č. Fr and sick, unable 13 ¥. € rt. ເ ທ We e D and did whatever TIMS ртр seeking were 初 王 二 ① . finally was all Ч looking · OGCAS CI these to make 11 the recovery. was 13 beginning, using for († things necessary it to work, necessary ſル toparent ρ 064 way We and habit used out. told 1 for t 0 . or went to work (1 (0 drugs was get survival. We Burt We ourselves 130 0 fun. couldn't them. ð continue cover up 110 For °™e Many The face รุฎ 1.4

on the path of destruction, unaware of where it was leading us.
We were addicts and did not know it. Through drugs we tried to
avoid reality, pain and misery. When the drugs wore off, we
realized that we still had the same problems and that they were
more drugs, more offer.

7 We sought help and found none. Often doctors didn't under-8 stand our dilemma; they tried to help by giving us medication. 9 Our husbands, wives and loved ones gave us what they had and 10 drained themselves in the hope that we would stop using or get better. We tried substituting one drug for another, but this only 11 prolonged our pain. We tried limiting our usage to "social" 12 13 amounts without success. There is no such thing as a "social 14 addict". Some of us sought an answer through churches, religions 15 or cultism. Some sought a cure by geographic change, blaming our 16 surroundings and living situations for our problems. This attempts 17 only gave us a chance to take advantage of new people. Some of +6 us occur a proval through sex or change of friends. This approval seeking carried us further into our addiction. Some of us tried 12 marriage, divorce or desertion. Regardless of what we tried, we 20 21 could not escape from our disease.

22 We reached a point in our lives where we felt like a lost 23 cause. Our worth to our jobs, families and friends was little or 24 none. Many of us were unemployed and unemployable. Any form of 25 success was frightening and unfamiliar. We didn't know what to 26 do. As the self-loathing grew, we needed to use more and more to 27 mask our feelings. We were sick and tired of pain and trouble. 28 We were frightened and ran from the fear. No matter how far we 29 ran, we always carried the fear with us. We were hopeless, useless 30 and lost. Failure had become our way of life and self-esteem was 31 mon-existent. Perhaps the most painful of all was the desparation 32 of lonliness. Isolation and the denial of our addiction, kept us 33 moving along this downhill path. Any hope of getting better dis-34 appeared. Helplessness, emptiness and fear became our way of 35 life. We were complete failures. Personality change was what 20 -we really needed. Change from self-destructive patterns of life

Charles SEAL MAL F.

became necessary. When we lied, cheated or stole, we degraded ourselves in our own eyes. We had had enough of self-destruction. We experienced how powerless we really are. When nothing relieved our paranoia and fear, we hit bottom and became ready to

we wrot scarching for an ans or when we reached out and 7 found Narcotics Anonymous. We came to our first N.A. meeting in 8 defeat and didn't know what to expect. After sitting in a meeting, 9 or several meetings, we began to feel that people cared and were willing to help. Although our minds told us we would never make 10 it, the people in the Fellowship gave us hope by insisting we 11 12 could recover. We found that no matter what our past thoughts or R actions were, others had felt and done the same. Surrounded by fellow addicts, we realized that we were not alone. Recovery is what happens in our meetings, each of our lives is at stake. We found that by putting recovery first, the Program works. C

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We faced three disturbing realizations:

 Je are powerless over addiction and our lives are unmanageable.

- Although we are not responsible for our disease, we are responsible for our recovery.
- We can no longer blame people, places and things for our addiction. We must face our problems and our feelings.

5 The ultimate weapon for recovery is the recovering addict. 27 We concentrate on recovery and how we feel, not what we have done 28 in the past. Old friends, places and ideas are often a threat to 29 our recovery. We need to change our playmates, playgrounds and 20 playthings.

These we issued we are not able to relate the use of a stre

of us immediately began experiencing depression, anxiety, hostility and resentment. Petty frustrations, minor setbacks and lonliness often made us feel that we were not getting any better. We found that we suffered from a disease, not a moral dilemma.

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1 be arrested through abstinence.

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Today we experience a full range of feelings. Before coming into the Fellowship, we either felt elated or depressed with very little in between. Our negative sense of self has been replaced by a position of the feature of the second self has been replaced

Danis une solved. It is a great girt to feel human again.

What a change from the way we used to be! That's how we 7 8 know that the N.A. program works. It's the first thing that ever 9 convinced us that we needed to change ourselves, instead of trying 10 to change the people and situations around us. We discover new opportunities. We find a sense of self-worth. We learn self-11 12 respect. This is a program for doing just these things. By ٦ working the Steps, we come to accept a Higher Power's will; this acceptance leads us to recovery. We lose our fear of the unknown. We are set free.